

Burkhart & Burkhart Patent Attorneys

940 Dakota Avenue Whitefish, Montana 59937 TEL (406) 862-1187 FAX (406) 862-1184

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the Utility Patent Application of

Inventor: L. Nelson

For the invention titled: "STORAGE DEVICE"

Attorney Docket Number: P0113

Enclosed are:

- 1) a filing fee money order for \$355.00;
- 2) a certificate of mailing by express mail;
- 3) Thirteen (13) pages of specification;
- 4) FOUR (4) sheets of drawings, FIGS. 1-5;
- 5) a declaration and power of attorney; and
- 6) a return postcard

Applicant claims small entity status in accordance with 37 CFR 1.27

Please address all correspondence to:

Burkhart & Burkhart

Patent Attorneys

940 Dakota Avenue

Whitefish, Montana 59937

TEL (406) 862-1187

FAX (406) 862-1184

Please direct all telephone calls to Patrick or Anne Burkhart at (406) 862-1187

Very respectfully,

Patrick N. Burkhart Reg. No. 33,352

"Express Mail" mailing label number ET620227504US Date of Deposit 26 JUNE 2001

I hereby certify that the papers and fees set forth above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" services under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed Name of Person Mailing Paper or Fee: Patrick N. Burkhart/ Req. No. 33,352 Signature: